



AMERICAN HERITAGE  
*Family School*

**“His”– Story:  
A Providential Approach  
using the Timeline Method**

**T**his is a timeline created upon the idea that history is "Christ – His Story." Jesus Christ is the Creator and, consequently, superintends the events of His children, their nations and epochs.

"History is the record of God's relationship to man from creation onward; it tells us the reasons we are here and our purpose... Providence is the key to understanding history." (FACE Noah Plan History and Curriculum Guide, p.43)

President Gordon B. Hinckley taught, "Christ is the focal point of all of history for it is because of His great act of atoning love that eternal life with the Father of us all is made possible. Providence, God's loving care, is the key to understanding history. Everything depended on Him - His atoning sacrifice. That was the key. That was the keystone in the arch of the great plan which the Father had brought forth for the eternal life of His sons and daughters." (Teachings of Gordon B. Hinckley, p.30)

As an eyewitness to the history of the Jewish nation, Josephus, the Jewish priest and historian, wrote of the meticulous recording of the history of the Jews. In his first book, Flavius Josephus against Apian, he laments the carelessness of the contemporary Greeks in recording history:

"Christ is the  
focal point  
of all history"

— PRESIDENT  
GORDON B. HINCKLEY

"How can it then be other than an absurd thing for the Greeks to be so proud, and to want themselves to be the only people that are acquainted with antiquity, and that have delivered the true accounts of those early times after an accurate manner? Nay, who is there that cannot easily gather from the Greek writers themselves, that they knew but little on any good foundation when they set to write, but rather wrote their histories from their own conjectures?" (FACE, *ibid*, p.37)

"Like Josephus, we must beware of the myths and fables called history in our modern texts, which are written by secular historians who have either deliberately chosen to remove God's Hand from history..." (FACE, *ibid*, p.38)

From Apostle Bruce R. McConkie, "From the beginning to now, the real history of the world has either been lost or so twisted and perverted that our present knowledge

falls far short of the real truth about past events. When the real history of the world is written—as it will be by the spirit of inspiration—it will show God’s dealings with men, the place the gospel has played in the rise and fall of nations, and how eras of darkness and degeneracy have resulted from apostasy from the way of the Lord.” (Mormon Doctrine, p.357)

The United States of America is the sole nation in the history of the world to establish a government and a Constitution based upon the just and holy principles found in The Bible. However, her people have forgotten their Christian heritage and history.

A restoration of history is essential. The people of this choice nation, the land of promise, must be armed with the truths of mortal history in order to fulfill their mission of discipling the nations to Christ.

Hence, this pictorial timeline is an effort to establish a providential perspective on the history of the world, to reveal the Hand of God in the affairs of men, to manifest His love and mercy in behalf of His offspring, to evidence the blessings and cursings of the Abrahamic Covenant, which is His promise to His children throughout the ages of history.

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**THE TIMELINE OF "HIS"– STORY**

Pre-mortality	<b>Before time was measured</b>
The Creation & the Fall	<b>Before time was measured</b>
The Dispensation of Adam	<b>4,000 B.C.</b>
The Dispensation of Enoch	<b>3,300 B.C.</b>
The Dispensation of Noah	<b>2350 B.C.</b>
The Dispensation of Abraham	<b>2150 B.C.</b>
The Dispensation of Moses	<b>1500 B.C.</b>
The Nephites	<b>600 B.C.</b>
<b>JESUS CHRIST</b>	<b>Meridian of Time</b>
The Early Church & Apostasy	<b>50 A.D.</b>
John Wycliffe & the Bible in English	<b>1384</b>
Christopher Columbus Discovers America	<b>1492</b>
The American Christian Founding	<b>1620</b>
The American Christian Republic	<b>1776 – 1787</b>
Enlightenment & Secularization of America	<b>1800's and 1900's</b>
The Dispensation of the Fullness of Times & Joseph Smith	<b>1830</b>
The Gathering & Building of Zion	<b>Present Day</b>
My Place in God's Plan	<b>Present Day</b>
The Second Coming & Millennium	<b>Future</b>

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## Ideas for Introducing Time Periods of "His"—Story

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### 1. Premortality – Before time was measured

#### **King James LDS Bible Dictionary, definition of the War in Heaven**

This term arises out of Rev. 12:7 and refers to the conflict that took place in the pre-mortal existence among the spirit children of God. The war was primarily over how and in what manner the plan of salvation would be administered to the forthcoming human family upon the earth. The issues involved such things as agency, how to gain salvation, and who should be the Redeemer. The war broke out because one-third of the spirits refused to accept the appointment of Jesus Christ as the Savior. Such a refusal was a rebellion against the Father's plan of redemption...

The warfare is continued in mortality in the conflict between right and wrong; between the gospel and false principles, etc. The same contestants and the same issues are doing battle, and the same salvation is at stake... The nature of the conflict, however, is such that there could be no neutrals, then or now (Matt. 12:30; 1 Ne. 14:10; Alma 5: 8-40).

#### **Russell M. Nelson, "The Creation," Ensign, May 2000, p. 84**

A council in heaven was once convened in which we participated. There our Heavenly Father announced His divine plan. It is also called the plan of happiness, the plan of salvation, the plan of redemption, the plan of restoration, the plan of mercy, the plan of deliverance, and the everlasting gospel. The purpose of the plan is to provide opportunity for the spirit children of God to progress toward an eternal exaltation.

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### 2. The Creation – Before time was measured

**The Prophet Joseph Smith said the scriptural use of the word "create" meant to "organize".**

#### **Russell M. Nelson, "The Creation," Ensign, May 2000, p.84**

...the Creation—of planet Earth and of life upon it—undergirds all other creative capability. Any manmade creation is possible only because of our divine Creator.

The plan required the Creation, and that in turn required both the Fall and the Atonement. These are the three fundamental components of the plan. The creation of a paradisiacal planet came from God. Mortality and death came into the world through the Fall of Adam. Immortality and the possibility of eternal life were provided by the Atonement of Jesus Christ. The Creation, the Fall, and the Atonement were planned long before the actual work of the Creation began

**Ephesians 3:9** ...God, who created all things by Jesus Christ...

.....  
: **George Washington Carver** :  
: My lifetime study of nature in its many phases leads me to believe more strongly :  
: than ever in the Biblical account of man's creation... I love to think of nature as :  
: unlimited broadcasting stations, through which God speaks to us every day, every :  
: hour and every moment of our lives, if we will only tune in and remain so. :  
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### 3. The Fall – Before time was measured mortally

**King James LDS Bible Dictionary, definition of The Fall**

The process by which mankind became mortal on this earth. The fall of Adam is one of the most important occurrences in the history of man. Before the fall, Adam and Eve had physical bodies but no blood. There was no sin, no death, and no children among any of the earthly creations. With the eating of the "forbidden fruit," Adam and Eve became mortal, sin entered, blood formed in their bodies, and death became a part of life... Adam and Eve were the first to become mortal.

After Adam fell, the whole creation fell and became mortal. Adam's fall brought both physical and spiritual death into the world upon all mankind.

The fall was no surprise to the Lord. It was a necessary step in the progress of man, and provisions for a Savior had been made even before the fall had occurred. Jesus Christ came to atone for the fall of Adam and also for man's individual sins.

Latter-day revelation supports the biblical account of the fall, showing that it was a historical event that literally occurred in the history of man. Many points in latter-day revelation are also clarified that are not discernible from the Bible. Among other things it makes clear that the fall is a blessing, and that Adam and Eve should be honored in their station as the first parents of the earth.

**Bruce R. McConkie, "Christ and the Creation," *Tambuli*, Sept. 1983, p.22**

God himself, the Father of us all, established a plan of salvation whereby his spirit children might progress and become like him. It is the gospel of God, the plan of Eternal Elohim, the system that saves and exalts, and it consists of three things. These three are the very pillars of eternity itself. They are the Creation, the Fall, and the Atonement. Thus, existence came from God; death came by Adam; and immortality and eternal life come through Christ.

**2 Nephi 2:25** Adam fell that men might be and men are that they might have joy.

## 4. The Dispensation of Adam – 4,000 B.C.

### **King James LDS Bible Dictionary, definition of Adam**

The name Adam is given to the first man of the human family on this earth as cited in the account of the creation in the books of Genesis, Moses, and Abraham, and in many instances in the New Testament, Book of Mormon, and Doctrine and Covenants. From these scriptures we learn that Adam is the father and patriarch of the human race on the earth. The aggregate of the scriptures certifies that his transgression in the garden of Eden, although designated as a “fall,” was necessary to the advancement and spiritual progress of humanity on this earth, and Adam rightly should be honored, not denigrated. Adam is the Ancient of Days and is also known as Michael. He is the archangel and will come again to the earth in power and glory as the patriarch of the human family, preparatory to the second coming of Jesus Christ (Dan. 7:9-14; D&C 116; History of the Church 3:385-87; 4:207-8).

From latter-day revelation we learn that Adam had a pure and perfect language that was both written and spoken (Moses 6: 5-6); that he was taught the gospel of Jesus Christ (Moses 6: 51-63); that he was baptized in water and received the Holy Ghost (Moses 6: 64-68); and that he was visited personally by the Lord (D&C 107: 55-56).

### **Russell M. Nelson, “Lessons from Eve,” *Ensign*, Nov. 1987, p.86**

Adam did his part. He became the first man. But, in spite of the power and glory of creation to that point, the final link in the chain of creation was still missing. All the purposes of the world and all that was in the world would be brought to naught without woman—a keystone in the priesthood arch of creation.

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## 5. The Dispensation of Enoch – 3,300 B.C.

### **King James LDS Bible Dictionary, definition of Enoch**

The seventh from Adam. Son of Jared, and father of Methuselah (Gen. 5:18–24; Luke 3:37; Heb. 11:5). The biblical account of Enoch is scanty. It tells us that he was translated, but gives nothing of the details of his ministry. A quotation from his prophecy is found in Jude 1:14. From latter-day revelation we learn much more of Enoch; specifically of his preaching, his city called Zion, his visions, and his prophecies. See D&C 107:48–57; Moses 6–7. From these sources we observe that he was a preacher of righteousness and a vigorous exponent of the gospel of Jesus Christ. We also note that not only Enoch, but also his entire city was translated. We also become aware that Enoch was a much greater person, with a far more significant ministry than one would ever suppose from the Bible alone.

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• **Bishop Vaughn J. Featherstone, "The Sure Word of God," *Ensign*, Jan. 2003, p.1**

• Let's go back first to the young man Enoch. As Enoch journeyed in the land, the voice of the Lord came unto him and told him to prophesy and call the people to repentance. And Enoch answering said unto the Lord:

• "Why is it that I have found favor in thy sight, and am but a lad, and all the people hate me; for I am slow of speech; wherefore am I thy servant?"

• "And the Lord said unto Enoch: Go forth and do as I have commanded thee, and no man shall pierce thee... .. and the mountains shall flee before you, and the rivers shall turn from their course; and thou shalt abide in me, and I in you." (Moses 6:31–32, 34.)

• These powers would be given to Enoch if he would but follow this great lead and accept the call. Enoch accepted the call.

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**Moses 7:67** And the Lord showed Enoch all things, even unto the end of the world.

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## 6. The Dispensation of Noah – 2350 B.C.

### **King James LDS Bible Dictionary, definition of Noah**

The patriarch; son of Lamech (Gen. 5: 29–32). When he was 10 years old, Noah was ordained to the priesthood by Methuselah (D&C 107:52). He became a preacher of righteousness and declared the gospel of Jesus Christ, even as Enoch, teaching faith, repentance, baptism, and the reception of the Holy Ghost (2 Pet. 2:5; Moses 8: 19, 23–24). His life was sought by unbelievers, but he was preserved by the power of God (Moses 8:18, 26). He and his sons Japheth, Shem, and Ham, and their wives, making eight in all, were saved from the flood by the ark they had built at the command of God (Gen. 6–8; Heb. 11:7; 1 Pet. 3:20). We learn from latter-day revelation that Noah is also the angel Gabriel (History of the Church 3: 386).

The Lord's covenant with Noah affirmed that the earth would never be covered with a flood again (Gen. 9: 1–17; cf. Moses 7: 49–52). Noah, a righteous man, holds the keys of a dispensation and stands next to Adam in authority (HC 3: 386). Other references to Noah are Isa. 54: 9; Ezek. 14:14, 20; Matt. 24: 37–38; Luke 3: 36; Luke 17:26–27.

The tradition of a great flood is found in nearly every ancient culture. A Babylonian account closely resembles the record in the Bible, but the biblical account differs from all others in its religious value and the purpose of it. The scriptural account teaches that the flood was sent to cleanse the earth because of the wickedness of

the people. Noah and his family were saved because they were righteous (Gen. 6: 9; Moses 8: 27). The authenticity of the Genesis account of the flood is confirmed by latter-day revelation as recorded in Moses 7: 34, 42–43; Moses 8: 8–30.

**Thomas S. Monson, "Models to Follow," *Ensign*, Nov. 2002, p.60**

"A just man and perfect in his generations," one who "walked with God," was the prophet Noah. Ordained to the priesthood at an early age (10 years), "he became a preacher of righteousness and declared the gospel of Jesus Christ, ... teaching faith, repentance, baptism, and the reception of the Holy Ghost. Noah had the unwavering faith to follow God's commandments. May we ever do likewise. May we remember that the wisdom of God oftentimes appears as foolishness to men; but the greatest lesson we can learn in mortality is that when God speaks and we obey, we will always be right.

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## 7. The Dispensation of Abraham - 2150 B.C.

### **King James LDS Bible Dictionary, definition of Abraham**

Originally called Abram, exalted father (Gen. 11:26; Gen. 17:5). Son of Terah, born in Ur of the Chaldees (Gen. 11:26–28)... Abraham, father of a multitude, is always regarded in the O.T. as founder of the covenant race, which is personified in the house of Israel. He is the "father of the faithful." Latter-day revelation has clarified the significance of the Abrahamic covenant and other aspects of Abraham's life and ministry. We learn that he was greatly blessed with divine revelation concerning the planetary system, the creation of the earth, and the premortal activities of the spirits of mankind. One of the most valiant spirits in the premortal life, he was chosen to be a leader in the kingdom of God before he was born into this world (Abr. 1–5). We also learn from latter-day revelation that because of Abraham's faithfulness he is now exalted and sits upon a throne in eternity (D&C 132:29, 37).

### **King James LDS Bible Dictionary, definition of Abrahamic Covenant**

Abraham first received the gospel by baptism (which is the covenant of salvation). Then he had conferred upon him the higher priesthood, and he entered into celestial marriage (which is the covenant of exaltation), gaining assurance thereby that he would have eternal increase. Finally he received a promise that all of these blessings would be offered to all of his mortal posterity (D&C 132: 29-50; Abr. 2: 6–11). Included in the divine promises to Abraham were the assurances that (1) Christ would come through his lineage, and that (2) Abraham's posterity would receive certain lands as an eternal inheritance (Gen. 17; Gen. 22:15–18; Gal. 3; Abr. 2). These promises taken together are called the Abrahamic covenant. It was renewed with Isaac (Gen. 26:1–4, 24) and again with Jacob (Gen. 28; Gen. 35:9–13; Gen. 48: 3–4).

Being an heir to the Abrahamic covenant does not make one a “chosen person” per se, but does signify that such are chosen to responsibly carry the gospel to all the peoples of the earth. Abraham’s seed have carried out the missionary activity in all the nations since Abraham’s day. (Matt. 3:9; Abr. 2:9–11).

To fulfill the covenant God made with Abraham - having particular reference to the fact that the literal seed of his body would be entitled to all of the blessings of the gospel (Abr. 2: 10–11)—a number of specific and particular things must take place in the last days. The gospel must be restored, the priesthood must be conferred again upon man, the keys of the sealing power must be given again to mortals, Israel must be gathered, and the Holy Ghost must be poured out upon the gentiles. All this has already taken place or is in process of fulfillment.

**Genesis 12:2, 3**

**2** And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

**3** And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

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## 8. The Dispensation of Moses – 1500 B.C.

**Thomas S. Monson, “Models to Follow,” *Ensign*, Nov. 2002, p.60**

“A just man and perfect in his generations,” one who “walked with God,” was the prophet Noah. Ordained to the priesthood at an early age (10 years),” he became a preacher of righteousness and declared the gospel of Jesus Christ, ... teaching faith, repentance, baptism, and the reception of the Holy Ghost. Noah had the unwavering faith to follow God’s commandments. May we ever do likewise. May we remember that the wisdom of God oftentimes appears as foolishness to men; but the greatest lesson we can learn in mortality is that when God speaks and we obey, we will always be right.

**Moses 8:27**

And thus Noah found grace in the eyes of the Lord; for Noah was a just man, and perfect in his generation; and he walked with God, as did also his three sons, Shem, Ham, and Japheth.

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## 9. The Nephites – 600 B.C.

### Joseph F. Smith

...Lehi went down by the Red Sea to the great Southern Ocean, and crossed over to this land... and improved the country according to the word of the Lord, as a branch of the house of Israel...

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## 10. JESUS CHRIST – Meridian of Time

### N. Eldon Tanner

The most important and most significant of all events that have happened in the history and life of mankind are the birth, life, death, and resurrection of our Lord and Savior, Jesus Christ, the only Begotten of God the Eternal Father.

.....  
: "History is the record of God's relationship to man from creation onward; it tells us :  
: the reasons we are here and our purpose... Providence is the key to understand- :  
: ing history." (FACE Noah Plan History and Curriculum Guide, p.43) :  
: .....

### President Gordon B. Hinckley, *Teachings of Gordon B. Hinckley*, p.30

Christ is the focal point of all of history for it is because of His great act of atoning love that eternal life with the Father of us all is made possible. Providence, God's loving care, is the key to understanding history. Everything depended on Him—His atoning sacrifice. That was the key. That was the keystone in the arch of the great plan which the Father had brought forth for the eternal life of His sons and daughters.

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## 11. The Early Church and Apostasy – 50 A.D.

### Joseph Fielding Smith

Jesus Christ granted a dispensation of the gospel to his disciples in the restoration of its fullness and the commission that they should go into all the world and preach the gospel.

### Dallin H. Oaks, "Apostasy and Restoration," *Ensign*, May 1995, p.84

In the process of what we call the Apostasy, the tangible, personal God described in the Old and New Testaments was replaced by the abstract, incomprehensible deity defined by compromise with the speculative principles of Greek philosophy.

The collision between the speculative world of Greek philosophy and the simple, literal faith and practice of the earliest Christians produced sharp contentions that threatened to widen political divisions in the fragmenting Roman empire. This led Emperor Constantine to convene the first churchwide council in A.D. 325. The action of this council of Nicaea remains the most important single event after the death of the Apostles in formulating the modern Christian concept of deity. The Nicene Creed erased the idea of the separate being of Father and Son by defining God the Son as being of "one substance with the Father."

When Joseph Smith was asked to explain the major tenets of our faith, he wrote what we now call the Articles of Faith. The first article states, "We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost."

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## 12. The Bible in English - 1384

### **Spencer W. Kimball**

The Bible declares the divinity of Jesus Christ and the importance of mankind's keeping the commandments of God.

### **Robert J. Matthews, "A Bible! A Bible!" *Ensign*, Jan. 1987, p.22**

Although others had translated portions of the Bible into English, Oxford scholar John Wycliffe was the first to make the entire Bible available in an English translation. His efforts to translate and distribute the Bible have earned him the title "Morning Star of the Reformation."

A Bible in English had been Wycliffe's goal for years. Every leisure moment during his life was spent translating the scriptures into English. He said: "See [pointing to a table], it is there I sit not only by day, but often far into the night. Just a few lines only will sometimes cost me hours and days of study before I can satisfy myself as to the correct rendering. ... If God spare my life another year, I hope to put the entire Bible in English into the hands of the copyists."

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## 13. Columbus - 1492

### **Ezra Taft Benson**

God inspired "a man among the Gentiles" (1 Nephi 13:12) who, by the Spirit of God was led to rediscover the land of America.

"Our Lord," said Columbus, "unlocked my mind, sent me upon the sea, and gave me fire for the deed."

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## 14. The American Christian Founding - 1620

**Ezra Taft Benson, "The Lord's Base of Operations" p.454-55**

Our earliest American fathers came here with a common objective – freedom of worship and liberty of conscience.

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• **William Bradford, Of Plymouth Plantation** .....

• To keep a good conscience and walk in such way as God had prescribed in  
• His word, is a thing which I must prefer before you all, and above life itself.  
• Wherefore, since it is for a good cause that I am likely to suffer the disasters which  
• you lay before me, you have no cause to be either angry with me, or sorry for me.  
• Yea, I am not only willing to part with everything that is dear to me in this world  
• for this cause but I am thankful that God hath given me heart so to do; and will  
• accept me so to suffer for Him.  
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## 15. The American Christian Republic - 1776 to 1787

**Ezra Taft Benson**

Every American citizen should understand God's purpose for this great nation in which we live, and how we may avert the decadence and destruction suffered by other mighty empires.

**David O. McKay**

Next to being one in worshipping God, there is nothing in this world upon which this Church should be more united than in upholding and defending the Constitution of the United States.

.....  
• **John Quincy Adams, The Rebirth of America** .....

• Posterity—you will never know how much it has cost my generation to preserve  
• your freedom. I hope you will make good use of it.  
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## 16. The Restoration - 1830

**Howard W. Hunter**

[The Restoration] ranks among the most important events ever to have transpired since the death of Jesus and his Apostles in the meridian of time.

**Joseph Smith, Pearl of Great Price, History v.25**

I have actually seen a vision; and who am I that I can withstand God, or why does the world think to make me deny what I have actually seen? For I had seen a vision; I knew it, and I knew that God knew it, and I could not deny it, neither dared I do it; at least I knew that by so doing I would offend God, and come under condemnation.

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## 17. Enlightenment and Secularization - 1800s, 1900s

**Gordon B. Hinckley**

Be grateful for the pioneers. Today we are the beneficiaries of their great faith... of their establishment in the mountains...

**Oct. 1996, Church News**

On 4 August, President Hinckley was the featured speaker at the Provo City Community Centennial Service held at the Marriott Center at Brigham Young University. During his remarks, President Hinckley spoke of the secularizing of America. He observed that some are questioning whether the words "In God We Trust" should remain on U.S. currency, that New Jersey recently passed a law banning use of the term God from state courtroom oaths, and that the Boy Scouts of America have been attacked for language in the Boy Scout oath that spoke of duty to God.

"It is acknowledgement of the Almighty that gives civility and refinement to our actions," President Hinckley said. "It is accountability to Him that brings discipline to our lives. It is gratitude for His gracious favors that takes from us the arrogance to which we are so prone."

President Hinckley mentioned some things that weaken society, including the lack of family prayer and the disregard for marriage. The Church leader spoke of the nation's children, many of whom are being raised in single-parent homes, and he spoke of the ills of abortion and welfare.

However, "lest you think I am only a man of gloom and doom," President Hinckley continued, "let me assure you that there is still so much of strength in America. There is so much of goodness in so many of her people. We live under a Constitution that after more than two centuries stands as the greatest bulwark of human freedom to be found anywhere on earth. ...

"My great concern, my great interest, is that we preserve for the generations to come those wondrous elements of our society and manner of living that will bequeath to them the strengths and the goodness of which we have been the beneficiaries."

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## 18. Gathering and Building Zion – Now

**Heber J. Grant**

... the people of God should be gathered from all the nations of the earth... and be brought to Zion, where they should be led and guided by God.

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• **Sheri L. Dew, "You Were Born to Lead, Your Were Born for Glory," BYU, Dec. 2003**

• You have been told countless times that you are a chosen generation reserved

• for the latter part of the latter days. Just two months ago, in general conference,

• President Gordon B. Hinckley said once again: "You are the best generation we

• have ever had" ("An Ensign to the Nations, a Light to the World," *Ensign*, Nov.

• 2003, p.84). It's akin to being chosen to run the last leg of a relay, where the

• coach always positions his strongest runner.

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## 19. My Place in God's Plan – Now

**Ezra Taft Benson**

There has never been more expected of the faithful in such a short period of time than there is of us... God has saved for the final inning some of His stronger and most valiant children who will help bear off the kingdom triumphantly. You are the generation that must be prepared to meet your God...Rise up, O youth of Zion! You hardly realize the great potential that lies within you.

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## 20. Second Coming and Millennium – Future

**Lorenzo Snow**

... if we are living right, doing our work... keeping our covenants, we are doing the work of God and accomplishing His purposes, and we will be prepared for the time when Jesus the Son of God will come in honor and glory...

**Gordon B. Hinckley**

Then will begin the great Millennium, a period of a thousand years when Satan will be bound and the Lord shall reign over his people.

# Example "Christ His-Story" Timeline



**Premortality**  
Before time was measured



**creation AND THE FALL**  
Before time was measured



**Dispensation OF ADAM**  
4,000 B.C.



**Dispensation OF ENOCH**  
3,300 B.C.



**Dispensation OF NOAH**  
2,350 B.C.



**Dispensation OF ABRAHAM**  
2,150 B.C.



**Dispensation OF MOSES**  
1,500 B.C.



**THE NEPHITES**  
600 B.C.



**JESUS CHRIST**  
Meridian of Time



**THE EARLY CHURCH AND APOSTASY**  
50 A.D.



**JOHN WYCLIFFE AND THE BIBLE IN ENGLISH**  
1384



**CHRISTOPHER COLUMBUS DISCOVERS AMERICA**  
1492



**THE AMERICAN CHRISTIAN FOUNDING**  
1620



**THE AMERICAN CHRISTIAN REPUBLIC**  
1776-1787



**ENLIGHTENMENT AND SECULARIZATION OF AMERICA**  
1800's-1850's



**Dispensation OF THE FULLNESS OF TIMES AND JOSEPH SMITH**  
1830



**THE GATHERING AND BUILDING OF ZION**  
Present Day



**THE SECOND COMING AND MILLENNIUM**  
Future

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